

Central Portal for Philippine Government Procurement Oppurtunities

Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number				
Descuring Entity	9748346			
Procuring Entity	CITY OF PASIG Supply and Delivery of Projector and Replacement Parts for the Existing Fuji Xerox Machine – PUSO			
Title				
Area of Delivery	Metro Manila			
Solicitation Number:	100-23-03-646	Status	Active	
Trade Agreement:	Implementing Rules and Regulations			
Procurement Mode:	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Associated Components	1	
Classification:	Goods			
Category:	Office Equipment Parts and Accessories	Bid Supplements	3	
Approved Budget for the Contract:	PHP 173,000.00			
Delivery Period:	15 Day/s	Document Request List	8	
Client Agency:				
,		Date Published	15/05/2023	
Contact Person:	ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office			
	Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City	Last Updated / Time	02/06/2023 13:12 PM	
	Metro Manila Philippines 1600 63-2-86431111 Ext.1461	Closing Date / Time	08/06/2023 17:00 PM	
	bidsandawards@pasigcity.gov.ph			
Description Items Quantity / Units				

 MUST BE GENUINE FUJI XEROX BRAND 1 	1 U	NIT
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4 xerox scanner roller,

- SCANNER ROLLER FOR PHOTOCOYING MACHINE 2 pcs.

5 FUSSER ASSY 1 pcs

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

-Mayor's/Business Permit -PhilGEPS Registration Number -Income/Business Tax Return -Accomplished and notarized Omnibus Sworn Statement (https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement (Revised).docx) -Proof of Authorization: Secretary's Certificate if corporation, or Special Power Of Attorney, if individual

NOTE:

TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR: ATTY. JOSEPHINE C. LATI-BAGAOISAN BAC Chairperson

THRU: ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office 4th Floor, Pasig City Hall, Caruncho Avenue, Pasig City

DATE :_____ COMPANY'S NAME :_____ Philgeps Reference NUMBER :_____ PROJECT TITLE :_____

Remarks

New closing date, June 08, 2023 at 5:00 PM

Please be guided accordingly

Created by ATTY. PONCE MIGUEL D. LOPEZ

Date Created 12/05/2023

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